

## **Main points from the Season 2003–2004 Avyakt Murlis**

- ❖ Always to have good wishes for everyone, feelings of benevolence, mercy and of being a donor is the purity and royalty of the mind.
- ❖ The elevated self-respect of Brahmin life is to be a jewel of contentment and to make everyone content.
- ❖ Sit on the seat of self-respect and watch every problem as a cartoon-show and you will not be distressed.
- ❖ Pay special attention to the concentration of the mind. This power will easily make you an angel.
- ❖ This birth of dying alive is a pure birth through the mouth of Brahma. Let there be ignorance of the knowledge of impurity. Let there not be any carelessness.
- ❖ Switch on the awareness of self-respect and you won't find it an effort to end body consciousness.
- ❖ With the authority of experience, transform any type of problem into a solution in a second.
- ❖ Anything can happen suddenly at any time. Therefore, become introverted and put on the switch of self-respect and of being a master of the self, and practise becoming merged in the ocean of experiences and of becoming an embodiment of experience.
- ❖ In order to become an image that grants visions, make your language alokik. Your actions, behaviour and your face should reveal that you are an image that grants visions.
- ❖ In order to be a limitless constant donor, increase your account of accumulation with the feelings of being an instrument, with pure feelings and with soul-conscious love.
- ❖ In order to become free from obstacles in service and to pass with honours, imbibe the powers of tolerance and accommodation.
- ❖ You are now in the stage of retirement. Therefore, learn how to make big things small and how to finish small things.
- ❖ You are the direct children of the World Authority. All the powers are God's property. Use them with the awareness of having a right to them.
- ❖ Now, stop the leakage of anything wasteful. Transform the wasteful into the best. Prepare a budget scheme.
- ❖ In order to make your stage free from obstacles, look at the original and divine sanskars of every soul.
- ❖ With the awareness of being an ancestor and worthy-of-worship, give all souls a current of power and sustain them.
- ❖ The duty and elevated service of you Brahmin souls is to give blessings and to receive blessings.
- ❖ Cut away the "par" of parchintan (thinking about others), pardarshan (looking at others), parmat (dictates of others) and parsang (bad company of others), and become par-upkari (those who uplift others).
- ❖ Become a point, remember the Point and put a full-stop, and do not go into any expansion.
- ❖ Become a bestower and give something or another to whoever comes into contact with you. Your constant and unending treasure-store should always be open.
- ❖ To give co-operation, to make others co-operative and to please everyone's heart is true hospitality.
- ❖ The power of truth works like a lift. With the speciality of honesty, bind the Father in the bond of love.
- ❖ Have the cremation ceremony of weak and old sanskars and burn them for all time, and the world will be transformed.
- ❖ With self-transformation, there has to be the transformation of the Brahmin family. Ignite the lamp of these hopes and consider this to be Deepmala.
- ❖ First of all hoist the flag of nobility in the mind of every Brahmin soul, for only then will it be hoisted in the world.
- ❖ Let there be unity in diversity, and unity and concentration in every thought. This is the means to reveal the Father in the world.
- ❖ Become merciful and give corrections with forgiveness, and with your mercy, the weaknesses of others will be forgiven.
- ❖ In this life of the confluence age, use the power of knowledge and become liberated from the many limited bondages and become liberated-in-life and then the gates of liberation will open.